

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

Holiday Information

Like most State agencies, the office of South Carolina Business Opportunities will be closed on Friday, November 10, 2006, in observance of Veteran's Day. Because of the timing of this holiday, SCBO not will publish a November 13, 2006 edition.

Advertisers should note that any advertisement received after noon on Wednesday, November 8, 2006 will appear in the Thursday, November 16, 2006 edition of SCBO.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: INDEFINITE DELIVERY
CONTRACT FOR MECHANICAL
ENGINEERING SERVICES –
TRI-COUNTY TECHNICAL
COLLEGE

Project Number: H59-D423-GW
Location: Tri-County Tech
Applicable SCBO Notes: 1, 4, & 5
**Location at Which Public Notice of
Meetings Will Be Posted:** Room 104,
Physical Plant Annex, Tri-County
Technical College

Description of Project: Projects will be established on an "as needed" basis by the College. Fees for basic & additional services shall not exceed \$100,000 per delivery order & total fees shall not ex-

ceed \$300,000 within a two-year period. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Anticipated Construction Cost Range:
\$5,000 to \$1,000,000

**Description of All Professional Services
Anticipated for Project:** Firm selected will provide indefinite delivery mechanical engineering services

**Information to Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255:** Include, with the resumes, information on the firm's AutoCAD & word processing capabilities & versions

Resume Deadline: 11/13/06 – 4:00 pm

Number of Copies: 4

Agency/Owner: Tri-County Technical College

Name & Title of Agency Coordinator: Ken Kopera, Director of Physical Plant
Address: PO Box 587, 7900 Hwy. 76, Pendleton, SC 29670

Phone: (864) 646-1770

Fax: (864) 646-1891

E-mail: kkopera@tctc.edu

Project Name: INDEFINITE DELIVERY
CONTRACT FOR ELECTRICAL
ENGINEERING SERVICES –
TRI-COUNTY TECHNICAL
COLLEGE

Project Number: H59-D424-GW

Location: Tri-County Tech

Applicable SCBO Notes: 1, 4, & 5

**Location at Which Public Notice of
Meetings Will Be Posted:** Room 104,
Physical Plant Annex, Tri-County
Technical College

Description of Project: Projects will be established on an "as needed" basis by the College. Fees for basic & additional services shall not exceed \$100,000 per delivery order & total fees shall not exceed \$300,000 within a two-year period. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Anticipated Construction Cost Range:

\$5,000 to \$1,000,000

**Description of All Professional Services
Anticipated for Project:** Firm selected will provide indefinite delivery electrical engineering services

**Information to Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255:** Include, with the resumes, information on the firm's AutoCAD & word processing capabilities & versions

Resume Deadline: 11/13/06 – 4:00 pm

Number of Copies: 4

Agency/Owner: Tri-County Technical College

Name & Title of Agency Coordinator: Ken Kopera, Director of Physical Plant

Address: PO Box 587, 7900 Hwy. 76, Pendleton, SC 29670

Phone: (864) 646-1770

Fax: (864) 646-1891

E-mail: kkopera@tctc.edu

Project Name: INDEFINITE DELIVERY
CONTRACT FOR
ARCHITECTURAL SERVICES –
TRI-COUNTY TECHNICAL
COLLEGE

Project Number: H59-D425-GW

Location: Tri-County Tech

Applicable SCBO Notes: 1, 4, & 5

**Location at Which Public Notice of
Meetings Will Be Posted:** Room 104,
Physical Plant Annex, Tri-County
Technical College

Description of Project: Projects will be established on an "as needed" basis by the College. Fees for basic & additional services shall not exceed \$100,000 per delivery order & total fees shall not exceed \$300,000 within a two-year period. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Anticipated Construction Cost Range:

\$5,000 to \$1,000,000

**Description of All Professional Services
Anticipated for Project:** Firm selected will provide indefinite delivery architectural services

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255: Include, with the resumes, information on the firm's AutoCAD & word processing capabilities & versions

Resume Deadline: 11/13/06 – 4:00 pm

Number of Copies: 4

Agency/Owner: Tri-County Technical College

Name & Title of Agency Coordinator: Ken Kopera, Director of Physical Plant

Address: PO Box 587, 7900 Hwy. 76, Pendleton, SC 29670

Phone: (864) 646-1770

Fax: (864) 646-1891

E-mail: kkopera@tctc.edu

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

READVERTISEMENT TO AMEND OPENING DATE

Project Name: MIDLANDS TECHNICAL COLLEGE BATESBURG-LEESVILLE EDUCATION CENTER

Project Number: BL-06-02

Location: 423 College St., Batesburg-Leesville, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The scope of work is the construction of a one-story, approximately 8,300 sq. ft. building. The work is to include metal stud bearing wall structure, light gauge steel trusses, brick veneer, metal roofing, gypsum board, aluminum storefront, interior finishes, mechanical, plumbing, fire protection & electrical work. Site work includes minor demolition, new parking lot, utilities & new concrete sidewalks

Architect/Engineer: Quackenbush Architects + Planners

A/E Address: 1217 Hampton St., Columbia, SC 29201

A/E Telephone: (803) 771-2999

Plans on File At:

AGC: Columbia

Dodge: Columbia

Plans May Be Obtained From: Quackenbush Architects + Planners, (803) 771-2999

Plan Deposit: \$75.00, refundable upon return of plans in good condition

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 10/31/06 – 2:00 pm
Place: 244 W. Columbia Ave., Batesburg-Leesville

Agency/Owner: Town of Batesburg-Leesville

Name & Title of Agency Coordinator: Mike Proctor, Project Manager

Address: 244 W. Columbia Ave., Batesburg-Leesville, SC 29006

Telephone: (803) 822-3217

Bid Closing Date/Time: 11/16/06 – 2:00pm

Place: 244 W. Columbia Ave., Batesburg-Leesville

RESCHEDULED

Project Name: HORRY-GEORGETOWN TECHNICAL COLLEGE – GRAND STRAND CAMPUS / FORMER BASE HOSPITAL RENOVATIONS

Project Number: H59-9894-GW

Location: Myrtle Beach, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Renovation of a 50,000 SF two-story building on 4.7 acre site to create an Allied Health Facility. Construction activities include demolition, site work, concrete, masonry exterior wall systems & roofing, floor, wall & ceiling finishes, interior walls, casework, HVAC, plumbing & electrical. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$6.5 million - \$7.5 million

Architect/Engineer: Usry Wolfe Associates, Inc.

A/E Contact: Stephen A. Usry, AIA

A/E Address: 4610 Oleander Dr., Ste. 201, Myrtle Beach, SC 29577

A/E Telephone: (843) 449-8737

A/E Fax: (843) 449-8536

A/E E-mail: susry@uwaarch.com

Plans on File At:

AGC: Charleston, Columbia, Charlotte

Dodge: Charleston, Columbia, Charlotte

Other: Grand Strand Plan Room

Plans May Be Obtained From: Office of the architect

Plan Deposit: \$350.00, refundable

Pre-Bid Conf. Date/Time: Mandatory.
11/21/06 – 3:00 pm

Place: Board Room 109, Building 100, Conway

Agency/Owner: Horry-Georgetown Technical College

Name & Title of Agency Coordinator: Harold Hawley, Vice President of Finance

Address: PO Box 261966, Conway, SC 29528

Telephone: (843) 349-5279

Fax: (843) 347-4207

E-mail: Harold.Hawley@hgtc.edu

Bid Due Date/Time: 12/7/06 – 3:00 pm

Place: Board Room 109, Building 100, Conway

Hand Deliver Bids To: Horry Georgetown Technical College, Attn.: Harold Hawley, 2050 Hwy. 501 East, Conway, SC 29528

Mail Bids To: Horry Georgetown Technical College, Attn.: Harold Hawley, PO Box 261966, Conway, SC 29526

FAÇADE REHABILITATIONS IN BENNETTSVILLE

Sealed Proposals will be received by the owner, City of Bennettsville, hereinafter referred to as "owner," up to 2:00 pm, prevailing time, on November 21, 2006, for the façade rehabilitations in Bennettsville, SC. Proposals will be received by Paula St. Claire, Purchasing Agent, at the Council Chambers, City of Bennettsville, 501 East Main St., Bennettsville, SC 29512, & will be publicly opened by the owner.

Copies of the Documents may be obtained from the office of the architect, Campbell Meek & Associates, Architects, Inc., 807 East Main St., Spartanburg, SC 29302, by prime contractors, subcontractors or material suppliers by depositing \$100.00 with the architects for each set of documents so obtained. Prime contractors who return plans, specifications & other documents within ten (10) days after the bid opening will be refunded their full deposit. If the plans are not returned within ten (10) days, the entire deposit will be forfeited. In the event a prime contractor orders plans & does not submit a bid within 72 hours prior to time of bid opening, he will forfeit his entire deposit for the plans.

Bids for This Project shall be accompanied by certified check or Bid Bond for five percent (5%). Performance & Labor & Materials Payment Bond in the amount of 100% of the contract sum will be required for this project.

Applicants Must Have contractor's license in the State of South Carolina & must be qualified under the provisions of the Contractor's Licensing Law (1962 Code, Section 56-401-428, as amended March 28, 1968.)

All Non-Resident Contractors will be required to comply with Part Two, Act No. 855, Acts of the General Assembly of South Carolina, 1958, withholding for non-residents.

The City of Bennettsville Purchasing Ordinance requires a 10% preference to be given to local bidders with a cap of \$5,000.00. A local bidder is defined as an individual or business that maintains a place of business or maintains an inventory of

merchandise or equipment in the City of Bennettsville, is licensed by the City of Bennettsville & is subject to City of Bennettsville property taxes.

The Contractor Must Obtain a City of Bennettsville business license if they are awarded the contract. The contractor must obtain a City of Bennettsville construction permit.

The Owner Reserves the Right to reject any & all bids, to waive any informalities in bidding & to award the contract in any manner which is in his best interest.

Bidding Documents Will Be on File at the following locations for examination: Office of Campbell Meek & Associates, Architects, Inc., 807 East Main St., Spartanburg, SC; Office of Paula St. Claire, City of Bennettsville, 501 East Main St., Bennettsville, SC; Imaging Technologies, Spartanburg, SC; AGC, Columbia; Dodge, Columbia.

City of Bennettsville
Paula St. Claire
Purchasing Agent

MASONRY BASES & BRICK COLUMNS FOR BENNETTSVILLE

The City of Bennettsville is currently accepting sealed bids for masonry work for six (6) new gateway signs & a pair of brick columns on Broad Street. The contractor will be responsible for providing the material needed to construct the masonry bases & brick columns at designated areas.

Public Bid Opening: 11/20/06 – 2:30 pm, City of Bennettsville Council Chambers.

For Bid Information, Contact: Paula St. Claire, CPPB, (843) 479-9001, Ext. 331, 501 East Main St., PO Box 1036, Bennettsville, SC 29512.

Bids Must Be Sealed & marked: "Masonry Bases & Brick Columns – Sealed Bid" & submitted to Paula St. Claire prior to the bid opening.

The City of Bennettsville Purchasing Ordinance requires a 10% local preference be given to local vendors. The City of Bennettsville reserves the right to accept or reject any bid or waive any informality in the bidding process.

GATEWAY SIGNAGE FOR BENNETTSVILLE

The City of Bennettsville is currently accepting sealed bids for gateway signage along with the labor & material needed to install the signs at designated areas.

Public Bid Opening: 11/20/06 – 2:00 pm, City of Bennettsville, City Council Chambers.

For Bid Packages & Plans, Contact: Paula St. Claire, CPPB, (843) 479-9001, Ext. 331, 501 East Main St., PO Box 1036, Bennettsville, SC 29512.

Bids Must Be Sealed & marked "Gateway Signage Sealed Bid" & submitted to Paula St. Claire prior to the bid opening.

The City of Bennettsville Purchasing Ordinance requires a 10% local preference be given to local vendors. The City of Bennettsville reserves the right to accept or reject any bid or waive any informality in the bidding process.

SITE IMPROVEMENTS FOR JAMES ISLAND COUNTY PARK'S EDISTO SHELTER

Sealed Bids, By The Owner, Charleston County Park & Recreation Commission will be received for a contract that includes a service drive & courtyard at James Island County Park's Edisto Shelter. The site improvements consist of a service drive drop off area, courtyard reconfiguring, handicap parking & circulation, vehicular access to the front meadow area from the parking lot, planting, & irrigation & demolition of existing concrete patio area. Alternates include gravel improvements to an existing service drive.

Bids shall be on a lump sum basis; segregated bids will not be accepted.

Bids will be received until 2:00 pm, local time, on November 29, 2006, at Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Bids should be clearly marked on the bottom left hand corner "Bid Enclosed Project #06-07-A, Edisto Shelter Site Improvements, James Island County Park." Contractors who mail bid documents must send bids Return Receipt Requested, & are encouraged to provide mail delivery by 5:00pm on November 27, 2006. Bids will be opened publicly & read aloud after the specified time. All interested persons may attend.

Bidding Documents May Be Examined at Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412, in the Dodge Plan Room, & in the AGC Plan Room. All questions can be referred to Robert Maerlender of DesignWorks, 50 George Street Charleston, SC 29401 (843) 723-5525.

Prime Bidders May Obtain Documents from Charleston Blueprint, 999 Morrison Drive, Charleston, SC beginning October 30, 2006 until November 28, 2006 by de-

posit of \$30.00 per set. Please make checks payable to Charleston County Park & Recreation Commission. The full deposit for not more than two sets will be refunded to each prime bidder who, having submitted a bona fide bid, returns documents in good condition within ten days after date of bid opening.

Bids Must Be Accompanied by a bid bond or certified check in the amount of (5) five percent of the base bid. A performance bond & labor & material payment bond is required, for 100 percent of the contract amount.

Owner Reserves The Right to waive any irregularities & to reject any or all bids. PRC also reserves the right to accept the bid as a whole or any items listed under the Scope of Work. No bid may be withdrawn for a period of 60 days after date & time set for opening of bids.

There Will Be A Mandatory Pre-Bid Conference & site visit for all interested bidders at the James Island County Park, Edisto Shelter, 871 Riverland Drive, Charleston, SC 29412, at 1:00 pm, on November 21, 2006.

MATHEWS DRIVE ROADWAY & PATHWAY IMPROVEMENTS

RFP # 2007-08

The Town Of Hilton Head Island is soliciting sealed proposals from qualified contractors to for the construction of Mathews Drive Roadway & Pathway Improvements. Construction plans & specifications will be used as the primary basis for developing proposals.

Plans & Specifications Are Open To Inspection at or may be obtained from Digital Printed Images (DPI), AKA Savannah Blue Print Company, 200 Plantation Center, Hilton Head Island, SC 29928, www.savannahblue.com, (800) 672-7260 or (843) 686-6663 or fax (843) 686-4090. A reproduction fee will required

A Mandatory Pre-Proposal Conference will be held at Town Hall on Tuesday, November 7, at 1:30 pm. Proposals will not be considered from those whom do not attend the mandatory pre-proposal conference.

Sealed Proposals Are Due no later than 4:00 pm, November 30, 2006. All proposals must be sealed & clearly marked on the outer package, "Town of Hilton Head Island – RFP 2007-8, Mathews Drive Roadway & Pathway Improvements, Attention Jeff Buckalew." Proposals shall be hand delivered to the receptionist at Town Hall or delivered by traceable service (FedEx, UPS, etc.), to the Town of Hilton Head Is-

land, Attn.: Jeff Buckalew, One Town Center Court, Hilton Head Island, SC 29928

This Project Consists Of Selective Clearing, Grading, Storm Drainage, Paving, Signing & Marking, Road & Pathway building along Mathews Drive, from Marshland Road, the US 278 (Business).

Offerors Shall Be Licensed to perform the work described herein as required by Section 40-11-10 et seq., South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq., Code of the Town of Hilton Head Island, South Carolina, 1983 (as amended).

A Certified Check Or Bond must accompany proposals in an amount equal to at least 10% of the amount of the proposal. A Contract Performance & Payment Bond in the amount of 100% of the contract amount will be required once a contract has been awarded & before a notice to proceed is issued.

The Owner Reserves The Right to reject any & all proposals & waive formalities.

At The Time Of Opening, the only information that will be made available to the public will be the names of the offerors submitting proposals. No other information will be made available until an award is made.

The Town Reserves The Right to use the information provided in response to this Request for Proposals as the basis for negotiating additional & similar work within Mathews Drive corridor. Unit costs shall remain in effect throughout the duration of the project. This may include the northern phase of Mathews Drive (roadway widening, pathway, & roundabout at Beach City Road), the Mathews / Marshland Roundabout, pedestrian boardwalk at Mathews Court, mast arm traffic signals at US 278 (Business), Mathews Drive Landscaping, & lighting.

The Town Reserves The Right to accept or reject any or all proposals received as a result of this request or to negotiate with all qualified offerors, or to cancel in part or in its entirety this solicitation if it is in the best interest of the Town to do so. This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any articles of goods or services.

Your Proposal Must Be Signed by an official authorized to bind the offeror, & it shall contain a statement to the effect that the proposal is firm for a period of at least 90 days from the date of opening.

The Town Does Not Discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or provision of services.

Include Five References for which your company has completed similar, public sector or government roadway projects. Identify a valid point of contact with phone number for each reference

The Town Will Select A Proposal as the most advantageous based on the following selection criteria:

- 55%: Fee
- 25%: Quality of work & experience on projects of similar scope & size
- 15%: Proposed construction sequence / work plan
- 5%: Current workload / available resources (personnel & equipment)

For Additional Information concerning this solicitation, please contact Jeff Buckalew at jeffb@hiltonheadislandsc.gov or (843) 341-4772.

H.V.A.C. REPLACEMENT AT COMMUNITY CENTER IN CHARLESTON

Title: CM0623C Invitation for Construction Bids.

The City of Charleston Department of Parks is soliciting bids from interested mechanical contractors for CM0623C: Replacement of HVAC System for St. Julian Devine Community Center. The budget range is \$100,000 to \$150,000.

Bid Documents May Be Purchased from Charleston Blueprint, 999 Morrison Dr., Charleston, SC 29403, (843) 722-1617, on or after October 30, 2006. The cost of plans is approximately \$20.00.

A Mandatory Pre-Bid Meeting will be held on site on November 8, 2006, at 11:00 am.

Bids Will Be Due on November 30, 2006, at 2:00 pm.

Interested Parties, please contact Bill Turner, Project Manager, at (843) 720-3910, or Turnerb@ci.charleston.sc.us.

CONSULTANT / PROFESSIONAL SERVICES

COMPREHENSIVE NEEDS ASSESSMENT FOR TOWN OF EASTOVER

REQUEST FOR PROPOSALS

The Town of Eastover is seeking a qualified, competent vendor to perform a comprehensive assessment of the Town to include housing, water/sewer, drainage, roads, economic development, zoning / code enforcement, & community facilities.

The final product will include a detailed community assessment, a vision, a strategic plan for addressing identified needs, estimates for potential solutions & suggested options for funding & a capital improvement plan & budget. The Town has received a grant from the State Department of Commerce, Community Development Block Grant (CDBG) Program to perform a comprehensive needs assessment for the Town.

Interested firms can request copies of the RFP documents by contacting Robin Cooley, Central Midlands Council of Governments, at (803) 376-5390 or fax the request to her attention at (803) 376-5394.

The proposals will be evaluated based on the following:

- Experience & qualifications: 25%
- Experience with CDBG Programs: 25%
- Experience in facilitating public meetings: 10%
- Location of firm: 20%
- Cost considerations: 20%

Female / Minority-owned businesses are encouraged to participate in the request. Disadvantaged business enterprises (DBE) are encouraged to submit bids for this procurement (& manufacturers are encouraged to procure goods & services from disadvantaged business enterprises.)

The Town of Eastover does not discriminate on the basis of age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in its federally assisted programs or activities.

Interested contractors must submit five (5) copies of their proposals to:

Planning Services
Attn: Robin Cooley
Central Midlands COG
236 Stoneridge Dr.
Columbia, SC 29210

Deadline for submitting proposals is Monday, November 20, 2006, at 3:00 pm.

WILLOW CONSOLIDATED MUSEUM - PHASE II FOR TOWN OF NORWAY, SC

REQUEST FOR PROPOSALS

The Town of Norway requests a proposal & quotation for the design, fabrication, & installation of interpretive exhibits for the history museum in the newly renovated Willow School, Norway, South Carolina. The exhibit space (1100 square feet) is two former classrooms in the school. In addition, a third room (240 square feet) will be used as storage space.

The selected exhibit designer will follow the guidelines laid out in the existing design conceptual plan. The existing design conceptual plan will be available for review at the Town of Norway Town Hall during normal business hours. The proposed exhibits shall include interpretive panels & artifact exhibits that focus on both regional history & the historical development of Norway. In addition, the Town wishes to include a changeable art gallery space in the hallway near the museum.

Bidders will provide an overview of their previous experience with similar projects (40%), an outline of proposed exhibit components (40%), & a quotation of all costs (20%). Proposals will be reviewed by the Town of Norway Museum Committee & Town Council. The contract will be awarded to the best qualified firm as determined in the review process.

Proposals shall be submitted before the close of business on November 13, 2006. All submission packages with proposals & quotations should be addressed to:

Town of Norway-Museum
Attn: Rose Dukes, Committee Chair
PO Box 127
Norway, South Carolina 29113
803-263-4300

EQUIPMENT

SC DEPT. OF EDUCATION SEEKS TO CREATE QUALIFIED PRODUCTS LIST FOR VEHICLE-MOUNTED GPS DEVICES

The Department of Education wishes to establish a Qualified Products List for vehicle-mounted GPS devices. For additional information, interested parties should contact Rhoda Bigham at (803) 734-8233 no later than 10:30 am, Tuesday, November 7, 2006

Description: AUTO EXTRICATION EQUIPMENT

Solicitation Number: GTC-07-007

Delivery Point: Greenville, SC

Opening Date/Time: 11/14/06 – 11:00 am

Opening Location: Greenville Technical College, Building 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

Direct Inquiries to Buyer: Bill Tripp

E-mail: bill.tripp@gvltec.edu

Telephone: (864) 250-8112

Description: 17 FT. FIBERGLASS BOAT
Solicitation Number: Q999

Delivery Point: SCDNR, Styx Receiving Compound, 1530 Fish Hatchery Rd., West Columbia, SC 29172

Closing Date/Time: 11/15/06 – 11:00 am

Closing Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 243, Columbia, SC 29201

Buyer: Deloris Sweeper

Bid Request Line: (803) 734-8452

Bid Request Via Web Page:

<http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

Project Name: AMBULANCE & EQUIPMENT

Project Number: 11-22-06

Location: Edgefield County

Description of Project: Construction of Ambulance & Equipment to current KKK-A-1822E & current changes in DHEC Regulation 61-7, Section 601

Bid Due Date/Time: 11/22/06 – 11:00 am

Place: 35 Star Rd., Edgefield, SC 29824

Bid Request: Edgefield County EMS, 35 Star Rd., Edgefield, SC 29824 or call (803) 637-4092

Agency/Owner: Edgefield County

Agency Coordinator: Jewel Plaxco, Director

Address: 35 Star Rd., Edgefield, SC 29824

Telephone: (803) 637-4092

Description: KERSHAW COUNTY IS SOLICITING REQUESTS FOR PROPOSALS FROM QUALIFIED VENDORS TO PROVIDE A LIVE SCAN FINGERPRINT SYSTEM

Solicitation Number: 06-750-09

Delivery Point: Kershaw County Detention Center

Deadline for Proposals: 11/22/06 – 2:00 pm

Inquiries & Request for Proposals

Should Be Directed To: Jennie Munn, CPPB, by fax (803) 415-1546 or E-mail jennie.munn@kershaw.sc.gov or in Room 203, Kershaw County Government Center, 515 Walnut St., Camden, SC 29020

Description: 12 GA. PLATE ROLL

Solicitation Number: 51421

Delivery Point: SCDJJ, Birchwood High School, 5000 Broad River Rd., Columbia, SC 29212

Opening Date/Time: 11/14/06 – 10:00 am

Opening Location: SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

Direct Inquiries to Buyer: Dennis Looby, (803) 896-5657

Bid Request: Leslie Kuhns, (803) 896-5649

Description: TWO ENCRYPTED SECURE WIRELESS / HARDWARE PORTABLE TWO-CAMERA OUTDOOR P.T.Z. SYSTEMS, WITH DIGITAL RECORDING

Solicitation Number: 20-07

Delivery Point: Spartanburg County Sheriff's Department

Opening Date/Time: 11/14/06 – 11:00 am, local time

Opening Location: Spartanburg County Procurement Department, 366 North Church St., Spartanburg, SC 29303

Direct Inquiries to Buyer: Mike Emory

Telephone: (864) 536-2519

E-mail: memory@spartanburgcounty.org

Web Site: www.spartanburgcounty.org – "Bids & Contracts"

Description: FURNISH & DELIVER NEW GAMEWELL FIRE ALARM SYSTEM AT LESSLIE ELEMENTARY SCHOOL

Solicitation Number: 06-1258

Pre-Bid Conf.: 11/6/06 – 10:00 am at Main Office, Lesslie Elementary School, 250 Neely Store Rd., Rock Hill, SC 29730

Deadline to Receive Bids: 11/17/06 – 2:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730

To Request a Bid Package: Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017

Agency: Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

INFORMATION TECHNOLOGY MANAGEMENT

Description: CISCO NETWORKING ACADEMY PROGRAM COMPONENTS

Solicitation Number: GTC-07-008

Delivery Point: Greenville, SC

Opening Date/Time: 11/14/06 – 3:00 pm

Opening Location: Greenville Technical College, Purchasing Office, Building 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

Direct Inquiries to Buyer: Bill Tripp

E-mail: bill.tripp@gvltec.edu

Telephone: (864) 250-8112

Description: GRANT ELECTRONIC SUBMISSION SOFTWARE

Solicitation Number: BVB-4752-11/21/06-1699-Z

Delivery Point: Charleston, SC

Opening Date/Time: 11/21/06 – 3:00 pm
Opening Location: Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC 29403
Direct Inquiries to Buyer: Rosalind Giddens
Telephone: (843) 792-4521

REQUEST FOR INFORMATION

Description: ENTERPRISE RESOURCE MANAGEMENT SYSTEM
Solicitation Number: RFI 4751-11/21/06-1698-Z
Vendor Conference: 11/7/06 – 3:00 pm
Opening Date/Time: 11/21/06 – 3:00 pm
Opening Location: Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC 29403
Direct Inquiries to Buyer: Rosalind Giddens
Telephone: (843) 792-9810

REQUEST FOR PROPOSALS

Description: COMPUTERIZED BUILDING CODES SOFTWARE
Solicitation Number: 06-10
Delivery Point: Walhalla, SC
Opening Date/Time: 11/8/06 – 2:00 pm, EST
Opening Location: Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691
Direct Inquiries to Buyer: Donna Burrell
Telephone: (864) 638-4141
Download Specifications From:
www.oconeesc.com

Description: WEB SYSTEM DEVELOPMENT FOR THE OCONEE COUNTY ECONOMIC DEVELOPMENT COMMISSION & THE OCONEE ALLIANCE
Solicitation Number: 06-14
Delivery Point: Walhalla, SC
Opening Date/Time: 11/16/06 – 2:00 pm, EST
Opening Location: Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691
Direct Inquiries to Buyer: Donna Burrell
Telephone: (864) 638-4141
Download Specifications From:
www.oconeesc.com

MAINTENANCE / REPAIR

Description: REMOVE & REPLACE ROOF ON CLEMSON EXTENSION BUILDING, CHESTER COUNTY COURTHOUSE
Solicitation Number: IFB-0607-10

Site Visit: Not mandatory
Delivery Point: Chester, SC
Opening Date/Time: Friday, 11/17/06 – 2:00 pm
Opening Location: Chester County Courthouse
Direct Inquiries To: Gene Loving
Buyer: Department of Public Works
Telephone: (803) 377-3848
To Obtain Copy of Bid Package: Please contact Chester County Purchasing Department, (803) 581-2829 or request E-mail package at gthomas@chestercounty.org

Description: TEAR OFF & INSTALL NEW ROOF ON THREE CABINS, INSTALL SHEETROCK & CARPET ALONG WITH VINYL, PER SPECIFICATIONS & SCOPE OF WORK
Solicitation Number: 07-024
Site Visit: Mandatory. Contact George L. Hargrove, (803) 284-2212
Delivery Point: Barnwell State Park, 223 State Park Rd., Blackville, SC 29817
Opening Date/Time: 11/16/06 – 2:30 pm
Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201
Buyer: Daniel H. McDowell, CPPB, (803) 734-1301

DEADLINE EXTENDED & SITE VISIT REQUIREMENTS CLARIFIED

Description: RE-ROOFING OF THREE FACILITIES AT HICKORY KNOB STATE PARK
Solicitation Number: 07-016A
Site Visit: Mandatory. Contact Roger Ardis at (864) 391-2450
Delivery Point: McCormick, SC
Opening Date/Time: 11/9/06 – 11:30 am
Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201
Direct Inquiries to Buyer: Lisa Traylor, phone (803) 734-1302 or E-mail ltraylor@scprt.com

READVERTISEMENT TO AMEND BID OPENING DATE & PROPOSAL NUMBER

PRIMING & PAINTING OF PICNIC SHELTERS FOR CITY OF SPARTANBURG

PROPOSAL 0607-11-14-01

The City of Spartanburg is requesting sealed bids from qualified general contractors for the painting of two picnic shelters at the following locations:

T.K. Gregg Recreation Center
 310 Oakland Ave
 Spartanburg, SC

Beaumont Park
 380 E. Boundary Dr. (off Isom St.)
 Spartanburg, S.C.

Specifications are on file at the Procurement & Property Division Office. Requests for bid packages should be made to the Procurement & Property Division, attention of Carl F. Wright, Manager, PO Box 5107, Spartanburg, SC 29304, or packages may be request by emailing City_Procurement@cityofspartanburg.org

Attention is called to the fact that not less than the minimum salaries & wages as set forth in the contract documents must be paid on this project, & that the contractor must ensure that employees & applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

The City of Spartanburg reserves the right to reject any & all bids or to waive any informalities in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidder(s), prior to awarding of the contract.

A pre-bid conference will be held on Tuesday, October 31, 2006, at 10:00 am, in the Training Room at City Hall, 145 West Broad Street, Spartanburg, SC.

Proposals shall be submitted to Mr. Carl Wright, Procurement & Property Manager, on or before November 14, 2006, at 3:00 pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

For further information & complete bid packages, please contact Carl F. Wright, Procurement & Property Manager at (864) 596-2049.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
 Attn.: Procurement & Property Division
 PO Box 5107
 145 West Broad Street
 Spartanburg, S. C. 29304

The following information must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: "Priming & Painting Picnic Shelters, Proposal: 0607-11-14-01."

This is an Equal Opportunity Bid Offer.

MINOR CONSTRUCTION

Description: S.C.D.O.T. PICKENS MAINTENANCE FACILITY WASH PAD CANOPY DESIGNED & INSTALLED

Solicitation Number: Q237114

Pre-Bid Conf./Site Visit: Not mandatory. 11/16/06 – 10:00 am at 975 Breazeale Rd., Liberty, SC 29657. Call (864) 859-0039 for directions

Delivery Point: Liberty, SC

Opening Date/Time: 12/5/06 – 10:00 am, EST

Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries To: Gwen Gibson, (803) 737-1488

Bid Request:
<http://www.scdot.org/doing/procurement>

Buyer: Lane Crooks, CPPB

Description: OCONEE COUNTY WISHES TO CONSTRUCT THROUGH THE DESIGN / BUILD METHOD A BACK PORCH / VERANDA ON THE HISTORICAL ALEXANDER-CANNON-HILL HOUSE LOCATED AT HIGH FALL COUNTY PARK, SENECA, SC

Details: The house is listed on the National Register of Historic Places. The porch / veranda size is approximately 62' x 12'

Solicitation Number: 06-11

Site Visit: Non-mandatory. 11/3/06 – 10:00 am at High Falls County Park, 671 High Falls Rd., Seneca, SC 29678

Opening Date/Time: 11/14/06 – 2:00 pm

Opening Location: Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

Direct Inquiries to Buyer: Ann Albertson, phone (864) 638-4141 or E-mail aalbertson@oconeesc.com

Download Solicitation From:
www.oconeesc.com/procurement

Description: RENOVATIONS OF THE TRACK & FIELD EVENT FACILITIES AT TWO SCHOOLS

Details: Remove existing latex bound rubber surface, repair under-laying base, & install new latex bound rubber surface & line track

Solicitation No.: 234-(06-07) Renovate Running Track

Site Visit: Non-mandatory, but strongly recommended. 11/13/06 – 2:00 pm at Stratford High School, 951

Crowfield Blvd., Goose Creek, SC 29445

Delivery Point: Berkeley County School District

Opening Date/Time: 11/20/06 – 2:00 pm, local time

Opening Location: Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461

Direct Inquiries To: Shellie Johnson, phone (843) 899-8665, fax (843) 899-8793 or E-mail shelliejohnson@berkeley.k12.sc.us

Buyer: Kenneth Coffey, Assistant Superintendent for Operational Services, (843) 899-8663

PRINTING

Description: PRINTING OF THE "COUNT YOUR STEPS IN 2007" CALENDAR

Solicitation No.: RFQ-30947-11/06/06-KCG

Delivery Point: Columbia, SC

Closing Date/Time: 11/6/06 – 2:30 pm

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

Bid Request:
www.scdhec.net/procurement

Direct Inquiries To: Kristen Gordon, (803) 898-3512

Description: PRINTING OF THE 2006 FALL COMMENCEMENT PROGRAMS & THE 2007 SPRING COMMENCEMENT PROGRAMS

Solicitation Number: 110000-5010-11/13/06

Delivery Point: Orangeburg, SC

Opening Date/Time: 11/13/06 – 11:30 am

Opening Location: SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

Direct Inquiries to Buyer: Valoria Buskey White

Telephone: (803) 536-7199

RE-BID

Description: MAILING SERVICES FOR SC STATE UNIVERSITY FOR THE 2006 REVIEW & 2006 FOCUS NEWSLETTER

Solicitation Number: 351002-70209-11/9/06

Delivery Point: Orangeburg, SC

Opening Date/Time: 11/9/06 – 3:00 pm

Opening Location: SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Com-

plex, 300 College St. NE, Orangeburg, SC 29117

Direct Inquiries to Buyer: Sallie Kimpson, CPPB

Telephone: (803) 536-8754

SERVICES

Description: PROVIDE PREVENTIVE MAINTENANCE & REPAIR SERVICES OF VERTICAL TRANSPORTATION EQUIPMENT FOR THE U.S.C. UPSTATE CAMPUS

Solicitation Number: USC-BVB-0917-JN

Pre-Bid Conf.: Mandatory. 11/6/06 – 10:00 am at USC Upstate, Facilities Management Center, 155 American Way, Spartanburg, SC 29303

Delivery Point: USC-Spartanburg

Opening Date/Time: 11/20/06 – 2:30 pm

Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Jack Nichols

Description: CREMATION SERVICES FOR THE U.S.C. SCHOOL OF MEDICINE

Solicitation Number: USC-IFB-0922-RB

Delivery Point: Columbia, SC

Opening Date/Time: 11/16/06 – 3:00 pm

Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Reed Bickers

Description: CROSS ISLAND PARKWAY OPERATION & MAINTENANCE – TOLL COLLECTION & OPERATION

Solicitation Number: SB9749

Pre-Bid Conf./Site Visit: 11/28/06 – 10:00 am at Hilton Head Town Hall, One Town Centre, Hilton Head Island, SC 29928. Site visit to follow pre-proposal conference

Delivery Point: Beaufort County

Opening Date/Time: 1/26/07- 10:00 am

Opening Location: SC Department of Transportation, Conference Room 1, 955 Park St., Columbia, SC 29201

Direct Inquiries To: Gwen Gibson

Bid Request: (803) 737-1488

Buyer: Michael A. Burk, CPPO

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR SERVICES FROM A QUALIFIED AUCTIONEER, LICENSED TO DO BUSINESS & CONDUCT PUBLIC SALES IN THE STATE OF SOUTH CAROLINA, TO CONDUCT A DISTRICT-WIDE AUCTION OF SURPLUS PROPERTY AT 415 ANN STREET, PICKENS, SC

Solicitation Number: 106-34-11-13

Pre-Bid Conf.: Mandatory. Monday, 11/6/06 – 2:00 pm. This will be viewing of the products to be auctioned

Pre-Bid Location: Operations Department, 415 Ann St., Pickens, SC 29671

Opening Date/Time: 11/13/06 – 2:00 pm

Opening Location: School District of Pickens County, Curtis A. Sidden Administration Bldg., 1348 Griffin Mill Rd., Easley, SC 29640

Inquiries: Jan Petersen, Coordinator of Purchasing, (864) 855-8150, Ext. 143

Bid Documents will be given at the pre-bid conference

PEST CONTROL FOR COLUMBIA HOUSING AUTHORITY

The Housing Authority of the City of Columbia will receive proposals for Pest Control Services for approximately 1,800 apartments, homes & offices.

Proposals are due no later than 2:00 pm, local time, on November 14, 2006, at 1917 Harden St., Columbia, SC. Proposals will be opened publicly & read at that time & place. Late proposals will not be accepted.

Copies of the Request for Proposal document may be obtained from the Procurement Department at 1917 Harden St., Columbia, SC 29204, or by calling (803) 376-6105 or on the web at <http://www.chasc.org/cola/bids.htm>

SECURITY SERVICES FOR DORMAN CAMPUS IN SPARTANBURG COUNTY

Spartanburg County School District Six is seeking a qualified firm to provide security services for the Dorman Campus.

There will be a mandatory pre-proposal meeting on Wednesday, November 1, 2006, at 9:00 am at the District Office.

The bid opening date will be Monday, November 27, 2006, at 11:00 am.

Complete bid packets may be obtained from Brian Calsing, Spartanburg County School District Six, 1390 Cavalier Way, Roebuck, SC 29376, (864) 576-4212 or by opening our web site at <http://www.spart6.org/Procurement/Procurement/Solicitations/solicitations.htm> & selecting solicitation SS-1006.

COMMUTER-FOCUSED TRANSPORTATION SERVICE FOR NEWBERRY COUNTY

Newberry County Council on Aging is soliciting competitive proposals to secure a professional transportation management company to operate & maintain a commuter-focused transportation service that is currently operating in Columbia, Chapin & Newberry, SC area (SmartRide).

NCCOA hereby notifies all respondents that in regard to any contracts entered into pursuant to this Request for Proposal, disadvantaged business enterprises will be afforded full opportunity to submit bids in response & will not be subjected to discrimination on the basis of race, religion, color, creed, sex, disability, age, or national origin in consideration for award.

Request for Proposal packages may be requested by contacting Lynn Stockman, Executive Director, Newberry County Council on Aging, 1300 Hunt Street, Newberry, SC 29108, (803) 276-8266, fax (803) 276-6312 or email lynn@nccoa.org.

Proposals are due by November 30, 2006, by 5:00 pm. Deliver proposals to 1300 Hunt Street, Newberry, SC 29108.

REBID

RFP NO. 200601

FOOD & BEVERAGE CONCESSION FOR COLUMBIA METROPOLITAN AIRPORT

The Richland-Lexington Airport District ("District") is soliciting proposals to acquire Food & Beverage Concession Services for the Columbia Metropolitan Airport (CAE). It is the intent of the District that the Concession is awarded to a respondent who has proven experience & qualifications in food service operations at an airport. Interested concessionaires may obtain additional project & proposal information by contacting Dave Thomas, CPPO, Procurement Manager, at (803) 822-5076, or Jessica Favor, CPPB, Procurement Assistant, at (803) 822-7828. Interested concessionaires may also request information by email to D.thomas@columbiaairport.com

A mandatory pre-proposal conference is scheduled for Wednesday, November 15, 2006, at 1:00 pm, in the Carolina Room, located in the Terminal Building, 3000 Aviation Way, West Columbia, SC 29170. This is a mandatory conference.

Proposals are due on or before 4:00 pm, Wednesday, November 29, 2006. Proposals must be submitted in sealed envelopes stating "Columbia Metropolitan Airport Food & Beverage Concession Services, RFP #200601" printed on the front of the envelope. All proposals will be evaluated by a selection committee & reviewed for respondent's responsibility & responsiveness & an award will be made at a later date.

Deliver proposals to Columbia Metropolitan Airport, Attn: Dave Thomas, CPPO Procurement Manager, Administrative Offices, 125A Summer Lake Drive, West Columbia, SC 29170.

SUPPLIES

Description: PRODUCTION OF FASCINES FOR CHARLES TOWNE LANDING

Solicitation Number: 07-022

Delivery Point: Charles Towne Landing, 1500 Old Towne Rd., Charleston, SC 29407

Opening Date/Time: 11/7/06 – 2:30 pm

Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

Direct Inquiries To: Al Hester, (803) 734-0154

Buyer: Daniel H. McDowell, CPPB, (803) 734-1301

Description: 22,000 SCOUT PATCHES, USED IN THE PATRIOTS POINT OVERNIGHT CAMPING PROGRAM

Details: Patches must be delivered no later than 12/29/06. Please contact Agency for samples of patches

Solicitation Number: N/A

Delivery Point: Patriots Point Development Authority, 40 Patriots Point Rd., Mount Pleasant, SC 29464

Opening Date/Time: 11/14/06 – 10:00 am

Opening Location: Patriots Point Development Authority, Administrative Office Building, 40 Patriots Point Rd., Mount Pleasant, SC 29464

Direct Inquiries To: Alice Seabrook / Richard Gregg

Buyer: Alice Seabrook

Telephone: (843) 881-5933 or (843) 881-5962

Description: DETENTION LOCKS
Solicitation Number: 354666-11/9/06-M
Delivery Point: SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210
Opening Date/Time: 11/9/06 – 1:00 pm
Opening Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210
Direct Inquiries to Buyer: Melissa Mims, E-mail mims.melissa@doc.state.sc.us or phone (803) 896-1935

Description: LEES DURACOLOR FACULTY IV 2X2 MODULAR SQUARE CARPET FOR THE THOMAS COOPER LIBRARY. BID ONLY AS SPECIFIED – TO MATCH EXISTING CARPET
Solicitation Number: USC-RFQ-0923-TLW
Site Visit: Not mandatory, but strongly encouraged. Call Ann Derrick at (803) 777-5811
Delivery Point: Columbia, SC
Opening Date/Time: 11/10/06 – 11:00 am
Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Theresa L. Watts, CPPB

Description: HERMAN MILLER A02 OFFICE PANEL SYSTEM, NEW OR REMANUFACTURED
Solicitation Number: 5755
Site Visit: Optional
Delivery Point: Dillard Building, Clemson University, Clemson, SC 29634
Opening Date/Time: 11/7/06 – 4:30 pm
Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634
Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu
Web Site to Download Bid: www.clemson.edu/procurement
Buyer: Kyle B. Holbrook, CPPB, (864) 656-2392 or E-mail kgravle@clemson.edu

Description: HON 5901BK85 CHAIRS
Solicitation Number: 0607-22
Delivery Point: Aynor High School
Opening Date/Time: Monday, 11/6/06 – 3:00 pm
Opening Location: Horry County Schools' District Office, Procurement Of-

rice, Portable 401, 1605 Horry St., Conway, SC 29526

Direct Inquiries to Buyer: Maurice Jackson, CPPB, phone (843) 488-6929 or fax (843) 488-6939 or E-mail mjackson@do.hcs.k12.sc.us

Download Bid From: <http://apps.hcs.k12.sc.us/apps/procotrac>

Description: MATERIAL TO BE SILICON BRONZE – 300 EA. 3/8 X 7 CARRIAGE BOLTS; 300 EA. 3/8 NUTS; 300 EA. FLAT WASHERS; 600 EA. 1/2 X 8 CARRIAGE BOLTS; 500 EA. 1/2 X 12 CARRIAGE BOLTS; 1,100 EA. 1/2 NUTS & 1,100 EA. 1/2 FLAT WASHERS

Solicitation Number: 07-023

Delivery Point: Charles Towne Landing, 1500 Old Towne Rd., Charleston, SC 29407

Opening Date/Time: 11/16/06 – 2:30 pm

Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

Direct Inquiries To: Kevin Hebert, (843) 852-4200

Buyer: Daniel H. McDowell, CPPB, (803) 734-1301

WARM SEASON ANNUALS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Four Lots of Warm Season Annuals."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 00033-06-07.

Bid Number: 11/8/06 – 3:00 pm.

CUSTODIAL SUPPLIES FOR SPARTANBURG SCHOOL DISTRICT SIX

Spartanburg County School District Six is seeking a qualified firm to provide custodial cleaning products for all schools / facilities in the District.

There will be a mandatory pre-proposal meeting on Thursday, November 2, 2006, at 9:00 am at the District Office.

The bid opening date will be Tuesday, November 28, 2006, at 11:00 am.

Complete bid packets may be obtained from Brian Calsing, Spartanburg County School District Six, 1390 Cavalier Way, Roebuck, SC 29376, (864) 576-4212, or by opening our web site at

<http://www.spart6.org/Procurement/Procurement/Solicitations/solicitations.htm> & selecting solicitation JP-1006.

FOR SALE

ABANDONED TRACTOR TIRE

The SC State Ports Authority is accepting sealed bids for the sale of an abandoned General Tire 14 ply, 23.1-26, LS2; & rim 26 x 20 WHL. A bid package with all specifications, terms, & condition can be requested by contacting the Procurement Office, 176 Concord Street, Charleston, SC 29401, or from the Ports Authority's website, www.scspsa.com. Click on "Quick Links" & choose "Legal Notices," or email tconnor@scpsa.com.

Interested parties may arrange to view this property by calling Tim Connor, Manager-Procurement at (843) 577-8181. The property is being sold, "as is, where is." with all sales final. Cash or certified funds is requested for out-of-state vendors.

All bids are due back to the SC State Ports Authority's Procurement Office by 12:00 pm, Friday, November 17, 2006, after which they will be publicly opened & read aloud.

The SC State Ports Authority reserves the right to accept or reject any & all bids, & to determine whether the bids are in the best interest of the authority.

S.C. SURPLUS PROPERTY

Public Auction Number: 645

A public auction will be held at 10:00 am on Wednesday, November 8, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: South Carolina Forestry Commission, 5500 Broad River Road, Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Monday November 6, 2006 & Tuesday November 7, 2006, from 9:00 am to 4:00 pm & Wednesday, November 8, 2006, from 8:30 am to 9:45 am.

SAWTIMBER & PULPWOOD AT MANCHESTER FOREST

Sealed bids will be accepted until 11:00 am, November 14, 2006, by Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 440,408 board feet of pine sawtimber, 31,359 board feet of hardwood sawtimber, 215 cords of pine pulpwood & topwood, & 143 cords of hardwood pulpwood on approximately 87 acres.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

SPRUCE LUMBER AT PORTS AUTHORITY

The SC State Ports Authority is accepting sealed bids for the sale of 65 bundles of abandoned spruce lumber.

A bid package with all specifications, terms & conditions can be requested by contacting the Procurement Office, 176 Concord St., Charleston, SC 29401, or web site, www.scspsa.com – quick links – legal notices, or E-mail tconnor@scspsa.com.

Interested parties may arrange to view this lumber by calling Tim Connor, manager, Procurement, at (843) 577-8181.

This lumber is being sold “as is, where is.” All sales final. Cash or certified funds requested for out-of-state vendors.

All bids are due back to the SC State Ports Authority's Procurement Office by 2:00 pm, Monday, November 13, 2006, after which they will be publicly opened & read aloud.

The SC State Ports Authority reserves the right to accept or reject any & all bids, & to determine whether the bids are in the best interest of the Authority.

59+/- ACRES OF PROPERTY ON SOUTH KINGS HIGHWAY IN MYRTLE BEACH

INVITATION TO BID #2006-07-27

Horry County, SC is requesting sealed bids for the purchase of 59+/- acres of commercial property on South Kings Highway at Myrtle Beach International Airport in Myrtle Beach, S.C.

Bids will be received in the Horry County Office of Procurement until 2:00 pm, local time, Thursday, November 16, 2006. The bid package may be obtained by downloading it from the county's website www.horrycounty.org.

For additional information contact Thomas D. Lee, Property Manager, Horry County, PO Box 1236, Conway, S.C., (843) 915-5270, or leet@horrycounty.org.

32.5 ACRES OF PROPERTY ON HIGHWAY 17 SOUTH IN NORTH MYRTLE BEACH

INVITATION TO BID #2006-07-28

Horry County, SC is requesting sealed bids for the purchase of 32.5 acres of commercial property on Highway 17 South in North Myrtle Beach, SC & the Atlantic Intracoastal Waterway.

Bids will be received in the Horry County Office of Procurement until 2:00 pm, local time, Thursday, November 16, 2006. The bid package may be obtained by downloading it from the county's website www.horrycounty.org.

For Additional Information contact: Thomas D. Lee, Property Manager, Horry County, PO Box 1236, Conway, S.C., (843) 915-5270, or leet@horrycounty.org.

257+/- ACRES U.S. HIGHWAY 17 BYPASS MYRTLE BEACH, SC

Clemson University will receive sealed bids on 257+/- acres of land located on U.S. Highway 17 Bypass in Myrtle Beach, SC. The minimum bid price is \$18,000,000.00.

Bids will be accepted until November 28, 2006.

For information & bid documents, write to C. Stassen Thompson, Office of Land Management, 212 Barre Hall, Clemson University, Clemson, SC 29634-0124. Fax your request to (864) 656-1288 or E-mail to djmsn@clemson.edu

NOTICES

NOTICE OF SEMINAR ABOUT ACCELERATED BRIDGE CONSTRUCTION USING PRE-CAST / PRE-STRESSED CONCRETE

The Federal Highway Administration, South Carolina Department of Transportation & Georgia / Carolinas PCI will present a full-day seminar about Accelerated Bridge Construction using Pre-cast / Pre-stressed concrete on Wednesday, November 8, 2006, from 8:30 am to 4:00 pm. The seminar will be held at the Columbia Conference Center located at 169 Laurelhurst Avenue (off Fernandina Road between St. Andrews & Piney Grove Roads), Columbia, SC, 29210.

For more information & registration, go to www.gpcpi.org or call (678)638-6220.

NOTICE OF PROPOSED CHANGES TO STATE ENGINEER'S MANUAL

REQUEST FOR PUBLIC COMMENT

The State Engineer's Office has proposed changes to the Manual for Planning & Execution of State Permanent Improvements, Part II. A copy of the proposed changes may be viewed at <http://www.state.sc.us/mmo/ose/osemenu.htm>.

Public comments must be submitted to the following address no later than December 1, 2006: Allen Carter, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201

MAINTENANCE ON THREE (3) CANON MS-500FSI DIGITAL READER PRINTERS

INTENT TO SOLE SOURCE

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide maintenance on three (3) Canon MS-500FSI digital reader printers. The vendor must provide the printing service in the United States of America.

Qualified vendors should contact Elsie Montgomery, CPPB, at (803) 898-3471 or montgoes@dhec.sc.gov by November 6, 2006.

DEMONSTRATION OF X-RAY MACHINES FOR DEPT. OF CORRECTIONS

The South Carolina Department of Corrections is planning to procure 17 to 20 X-ray machines to be used to X-ray packages brought into prisons. X-ray machines must meet or exceed NIJ 0604.1 standards.

You are invited to prepare a demonstration of your product on Tuesday, November 21, 2006, at the South Carolina Department of Corrections, Training Academy, located at 4446 Broad River Rd., Columbia, SC 29210.

Contact Capt. Ted Morphy by E-mail, morphy.ted@doc.state.sc.us for set-up instructions & demonstration time.

S.C.A.G.P.O. ANNUAL CONFERENCE & TRADE SHOW

www.scagpo.org
click on
Annual Conference

Kingston Plantation – Embassy Suites
Myrtle Beach, SC

November 8-10, 2006

Golf Tournament: November 7, 2006
Bowling Tournament: November 7, 2006

For more information, contact Rochelle Daniels, CPPB, conference@scagpo.org

**VENDOR OPPORTUNITY:
SOUTH CAROLINA
TECHNICAL EDUCATION ASSOCIATION**

2007 ANNUAL CONFERENCE
FEBRUARY 22-23, 2007

Hilton Myrtle Beach Resort
Myrtle Beach, SC

Vendor Display: February 22-23, 2007 – 500-plus attendees.

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office, will be in attendance. Make valuable contacts. Free advertisement on web site www.sctea.org for one year. \$400 to reserve one booth; other options also available.

Booth Reservation Deadline: 1/18/07.

To Reserve a Booth: Mail a check in the amount of \$400.00 made out to SCTEA. Include your name, company name, address & phone number to:

Elaine Hodges
SCTEA Vendor Relations Coordinator
Florence-Darlington Technical College
PO Box 100548
Florence, SC 29501
Phone (843) 661-8020
Fax (843) 676-8535
E-mail Elaine.Hodges@FDTC.edu

Visit our web site at www.sctea.org.

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity &

insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is

without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective October 24, 2006 Through October 30, 2006

LP Gas OPIS Average: \$1.0121

GASOLINE

| Transport (7,500 Gallons or More) | PETROLEUM TRADERS | |
|-------------------------------------|---------------------|----------|
| | Zone 1 | Zone 2 |
| Unleaded Regular (87 Octane) | \$1.8112 | \$1.8688 |
| Unleaded Mid Grade (89 Octane) | \$1.8684 | \$1.9202 |
| Unleaded Premium (93 Octane) | \$1.9641 | \$2.0119 |
| Tankwagon (less than 7,500 Gallons) | UNITED ENERGY DIST. | |
| | Zone 1 | Zone 2 |
| Unleaded Regular (87 Octane) | \$1.8729 | \$1.9255 |
| Unleaded Mid Grade (89 Octane) | \$1.9301 | \$1.9769 |
| Unleaded Premium (93 Octane) | \$2.0259 | \$2.0686 |

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More) PETROLEUM TRADERS.

| Zone 1 | Zone 2 |
|------------|------------|
| Low Sulfur | Low Sulfur |
| \$2.0189 | \$2.0909 |

Tankwagon (less than 7,500 Gallons) UNITED ENERGY DIST.

| Zone 1 | Zone 2 |
|------------|------------|
| Low Sulfur | Low Sulfur |
| \$2.0730 | \$2.1405 |

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Materials Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office
1201 Main Street, Suite 600
Columbia, SC 29201

Return Service Requested

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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& the SCBO Internet Subscription Form.

To Order Hard Copy: Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

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